

**JEFFERSON COUNTY PLANNING DEPT**  
**Courthouse Annex East (114 S. Washington Street)**  
**PO Box H**  
**Boulder, MT 59632**  
**(406) 225-4040**



**Jefferson County**  
**Board of Adjustment Meeting Agenda**

Thursday, November 10, 2016, 6:00 PM  
Meeting Room at New Montana City Fire Hall

The Board of Adjustment will discuss following topics:

1. Call to Order
2. Establish a Quorum
3. Public Comment on Matters Not on the Agenda
4. Correspondence/Communication
5. New Business
  - a. Introduction
  - b. Election of Officers
6. Public Hearing
  - a. Spirals LLC Conditional Use Request
7. Adjournment